

Nº 48010

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....APR 30 1984.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....APR 30 1984.....

The applicant.....Nevada Department of Transportation.....

1263 So. Stewart Street....., of Carson City.....
Street and No. or P.O. Box No. City or Town

Nevada 89712....., hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is underground.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Public Highway Construction.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section
Describe as being within a 40-acre subdivision of public
34, T. 44 N., R. 63 E., M.D.M., and bearing N. 51°17'23" E., a distance
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of 3748.19 feet to the Northeast corner of said Section 34.

6. Place of use the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
the NE $\frac{1}{4}$, all in Section 34, T. 44 N., R. 63 E., M.D.M.

7. Use will begin about January 1.....and end about December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drill, well, pump and pipeline
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$10,000.....

10. Estimated time required to construct works.....1 year
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
1,000,000 gallons annual consumptive use

By s/Kim Koenig
1263 So. Stewart Street
Carson City, Nevada 89712

Compared bl/js

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....
A.D. 19.....